

DR-2 Disclosure Summary Page**DR-2**

| | | | |
|-------------------------------|-------------------------------|---------------------------|-----------------------|
| PRIMMER FOR SUPERVISOR | | Status: Amended | |
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 7/19/2012 |
| County: | Benton | Adjusted Due Date | |
| District: | 2 | Filed Date | 7/19/2012 3:07:40 PM |
| Committee Code: | 18929 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 10/19/2012 1:49:20 PM |
| Report Date: | 2012 | Candidate Name: | PRIMMER, RICHARD A |

Treasurer

| | | |
|--|----------------------------|----------------------------|
| Last Name: Forsyth | First Name: Cynthia | MI: |
| Address: 105 N 8TH AVENUE | | |
| City: VINTON | State: IA | Zip Code: 52349 |
| E-Mail: cindy.forsyth30@gmail.com | | Phone: 319-560-9184 |

Chairperson**Statement of Cash On Hand**

| | |
|--------------------------------------|-------------------|
| Cash on Hand at Start of Period | \$1,102.00 |
| Schedule A: Cash Contributions Total | \$1,120.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$2,222.00 |
| Schedule B: Expenditure Total | \$1,390.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$832.00 |

Additional Assets and Liabilities

| | |
|--------------------------------------|------------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$1,397.17 |
| Schedule E: In-Kind Contributions | \$153.43 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | | |
|-------------------------------|-------------------------------|---------------------------|-----------------------|
| PRIMMER FOR SUPERVISOR | | Status: Amended | |
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 7/19/2012 |
| County: | Benton | Adjusted Due Date | |
| District: | 2 | Filed Date | 7/19/2012 3:07:40 PM |
| Committee Code: | 18929 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 10/19/2012 1:49:20 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 6/1/2012 | Check # | PRIMMER, RICHARD A 1415 B AVENUE VINTON, IA 52349 | Self | \$220.00 | |
| 6/9/2012 | Check # | PRIMMER, RICHARD A 1415 B AVENUE VINTON, IA 52349 | Self | \$500.00 | |
| 7/9/2012 | Check # cash | PRIMMER, RICHARD A 1415 B AVENUE VINTON, IA 52349 | Self | \$400.00 | |

candidate's own funds into campaign account

| | |
|---------------------------------------|-------------------|
| Total Regular Contributions | \$1,120.00 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$1,120.00 |

Schedule B: Expenditures

Sch-B

| | | | |
|-------------------------------|-------------------------------|---------------------------|-----------------------|
| PRIMMER FOR SUPERVISOR | | Status: Filed | |
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 7/19/2012 |
| County: | Benton | Adjusted Due Date | |
| District: | 2 | Filed Date | 7/19/2012 3:07:40 PM |
| Committee Code: | 18929 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 10/19/2012 1:49:20 PM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|-----------------------|--------------------------|---|--------------|--------------------|
| 5/17/2012 | Check # 105 | Vinton Livewire P O Box 468 Vinton, IA 52349-0468 | Advertising | \$178.50 |
| Campaign Ad | | | | |
| 5/18/2012 | Check # 104 | Vinton Livewire P O Box 468 Vinton, IA 52349-0468 | Advertising | \$213.50 |
| Campaign Ad | | | | |
| 5/25/2012 | Check # 106 | Vinton Livewire P O Box 468 Vinton, IA 52349-0468 | Advertising | \$77.00 |
| campaign ad | | | | |
| 5/29/2012 | Check # 107 | Vinton Livewire P O Box 468 Vinton, IA 52349-0468 | Advertising | \$800.00 |
| campaign ad | | | | |
| 5/30/2012 | Check # EFT | Farmers Savings Bank & Trust-Vinton PO Box 112 Vinton, IA 52349 | Bank Charges | \$22.00 |
| Check Charge Fees | | | | |
| 6/13/2012 | Check # 109 | South Benton Star Press 502 7th Ave Belle Plaine, IA 52208 | Advertising | \$48.00 |
| campaign ad-thank you | | | | |
| 6/13/2012 | Check # 108 | Vinton Livewire P O Box 468 Vinton, IA 52349-0468 | Advertising | \$51.00 |
| campaign ad-thank you | | | | |

| | |
|---------------------|-------------------|
| Total Amount | \$1,390.00 |
|---------------------|-------------------|

Schedule D: Incurred Indebtedness

Sch-D

| | | | |
|-------------------------------|-------------------------------|---------------------------|-----------------------|
| PRIMMER FOR SUPERVISOR | | Status: Filed | |
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 7/19/2012 |
| County: | Benton | Adjusted Due Date | |
| District: | 2 | Filed Date | 7/19/2012 3:07:40 PM |
| Committee Code: | 18929 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 10/19/2012 1:49:20 PM |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased | Balance Owed at Close of Reporting Period* |
|--|--|--|--|
| 6/5/2012 | Tharp Design 305 A Avenue Vinton, IA 52349 | Campaign Merchandise campaign signs | \$513.60 |
| 6/12/2012 | Tharp Design 305 A Avenue Vinton, IA 52349 | Campaign Merchandise magnetic campaign signs for vehicles | \$272.85 |
| 6/12/2012 | Tharp Design 305 A Avenue Vinton, IA 52349 | Campaign Merchandise campaign shirts | \$281.57 |
| 7/9/2012 | Capital Promotions Inc P O Box 251 249 N Keswick Ave 1st Fl Glenside, PA 19038 | Campaign Merchandise campaign stickers for parades | \$329.15 |
| Total Balance Owed at Close of Reporting Period | | | \$1,397.17 |

Schedule E: In Kind Contributions

Sch-E

PRIMMER FOR SUPERVISOR

Committee Type: County Candidate - Supervisor

County: Benton

District: 2

Committee Code: 18929

Political Party: Republican

Status: Filed

Statutory Due Date 7/19/2012

Adjusted Due Date

Filed Date 7/19/2012 3:07:40 PM

Postmark Date

Amendment Date 10/19/2012 1:49:20 PM

| Date | Name & Address of Contributor | Relationship to Candidate *(if applicable) | Description of in Kind Contribution | Estimated Fair Market Value | "X" for Fund-Raiser |
|----------|---|--|-------------------------------------|-----------------------------|---------------------|
| 7/8/2012 | Primmer, Pamela B 1415 B Ave Vinton, IA 52349 | Spouse | Parade Candy | \$153.43 | |

| | |
|--|-----------------|
| Total Estimated Fair Market Value | \$153.43 |
|--|-----------------|